

JS 45 (5/97) - (Revised U.S.D.C. MA 3/25/2011)

Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**

Place of Offense:

Category No. II

Investigating Agency

FBICity CHELSEA**Related Case Information:**County SUFFOLK

Superseding Ind./ Inf.

Case No.

Same Defendant

New Defendant

Magistrate Judge Case Number

20-MJ-1340-DLC

Search Warrant Case Number

R 20/R 40 from District of

Defendant Information:Defendant Name BRIAN RICARDO DENNIS

Juvenile:

 Yes No

Is this person an attorney and/or a member of any state/federal bar:

 Yes No

Alias Name

Address (City & State) EVERETT, MABirth date (Yr only): 1968 SSN (last4#): 8142 Sex MRace: BlackNationality: USC

Defense Counsel if known:

Address

Bar Number

U.S. Attorney Information:AUSA KENNETH G. SHINEBar Number if applicable 459210Interpreter: Yes No

List language and/or dialect:

Victims: Yes No If yes, are there multiple crime victims under 18 USC§3771(d)(2) Yes NoMatter to be SEALED: Yes No Warrant Requested Regular Process In Custody**Location Status:**Arrest Date 07/31/2020 Already in Federal Custody as of _____

in _____

 Already in State Custody at _____ Serving Sentence Awaiting Trial On Pretrial Release: Ordered by: _____

on _____

Charging Document: Complaint Information Indictment

Total # of Counts:

 Petty _____ Misdemeanor _____ Felony _____

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Continue on Page 2 for Entry of U.S.C. Citations

 I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.Date: 08/01/2020■Signature of AUSA: KGS

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant BRIAN R. DENNIS**U.S.C. Citations**

<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1 <u>18 USC 1361</u>	<u>INJURING OR DEPREDATING GOVERNMENT PROPERTY</u>	1 _____
Set 2 _____	_____	_____
Set 3 _____	_____	_____
Set 4 _____	_____	_____
Set 5 _____	_____	_____
Set 6 _____	_____	_____
Set 7 _____	_____	_____
Set 8 _____	_____	_____
Set 9 _____	_____	_____
Set 10 _____	_____	_____
Set 11 _____	_____	_____
Set 12 _____	_____	_____
Set 13 _____	_____	_____
Set 14 _____	_____	_____
Set 15 _____	_____	_____
ADDITIONAL INFORMATION: _____		_____
_____		_____
_____		_____